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Bib Data Sheet

CONFIRMATION NO. 7308

SERIAL NUMBER 09/770,185	FILING DATE 01/29/2001 RULE	CLASS 083	GROUP ART UNIT 3724	ATTORNEY DOCKET NO. 4969
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APPLICANTS

Anthony Lawrence, Uxbridge, UNITED KINGDOM; *[Signature]*** CONTINUING DATA *[Signature]*** FOREIGN APPLICATIONS *[Signature]*

UNITED KINGDOM 0002024.8 01/29/2000

IF REQUIRED, FOREIGN FILING LICENSE
GRANTED ** 04/26/2001

Foreign Priority claimed	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no
35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance
Verified and Acknowledged	<i>[Signature]</i> Examiner's Signature <i>[Initials]</i> Initials
STATE OR COUNTRY	UNITED KINGDOM
SHEETS DRAWING	5
TOTAL CLAIMS	11
INDEPENDENT CLAIMS	1

ADDRESS

SHOEMAKER AND MATTARE, LTD.
 Crystal Plaza Building 1, Suite 1203
 2001 Jefferson Davis Highway
 Arlington, VA 22202

TITLE

Mail opener apparatus

FILING FEE RECEIVED 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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